# **Schools Forum**

# Wednesday,13<sup>th</sup> September, 2017 at 4.00 pm PLEASE NOTE TIME OF MEETING

Fairisle Junior School, Fairisle Road, Lordshill, Southampton, SO16 8BY

This meeting is open to the public

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### **AGENDA**

#### 1 ELECTION OF CHAIR AND VICE CHAIR

To elect a Chair and Vice-Chair to the Schools Forum for the 2017/18 Academic Year.

Departing comments from Schools Forum Chair, Mr. Richard Harris.

#### 2 APOLOGIES AND CHANGES IN MEMBERSHIP (IF ANY)

#### 3 MINUTES OF PREVIOUS MEETING (Pages 1 - 6)

To approve the Minutes of the meeting held on 28th June 2017.

# 4 <u>DECLARATIONS OF INTEREST</u>

In accordance with the Localism Act 2011, and the Council's Code of Conduct, Members to disclose any personal or pecuniary interests in any matter included on the agenda for this meeting.

#### 5 REGISTER OF INTERESTS

Members to complete a Register of Interests form as per paragraph 47 of the Terms of Reference.

# 6 REVIEW OF TERMS OF REFERENCE, INCLUDING MEMBERSHIP OF THE FORUM

To review the Constitution/Terms of Reference including the composition and membership of the Forum as per paragraph 16 of the Terms of Reference.

#### 7 LOCAL AUTHORITY UPDATES

#### i) UPDATE FROM THE HIGH NEEDS BLOCK WORKING GROUP

To receive a verbal update from Jo Cassey, Service Lead – Education and Early Help.

#### ii) SCHOOL TO ACADEMY CONVERSION CHARGES

To review the levy paper for School to Academy Conversion Charges – Jo Cassey, Service Lead – Education and Early Help.

#### iii) UPDATES ON SCHOOL NATIONAL FUNDING FORMULA (NFF) 2018/19

To receive a verbal update from Alan Voyzey, Finance Business Partner for Education.

#### iv) UPDATE ON SCHOOLS SURPLUSES AND SCHOOLS DEFICITS

To receive a verbal update from Alan Voyzey, Finance Business Partner for Education.

# v) <u>UPDATE ON THE PROGRESS WITH CHILDREN'S SERVICES SAVINGS</u> <u>AND TRANSFORMATION PROGRAMME</u>

To receive a verbal update from Hilary Brooks, Service Director, Children and Families Services.

# vi) <u>SECONDARY SCHOOLS EXPANSION</u>

To receive a verbal update from Paul Atkins, Capital Programme Manager.

# 8 CLOSING REMARKS AND DATE OF NEXT MEETING

04/09/17

Service Lead, Education and Early Help,